

Hebrews

הֵבְרֵאִים



# Hebrews

The New Covenant is better

# Hebrews Theme

- **Chapter 1:** The initiator of the New Covenant is superior to the initiator of the Old Covenant
- **Chapter 2:** The scope or benefit of the New Covenant is superior to the Old covenant
  - God brings us into our glory and a holy calling to inherit His Kingdom and rule it.
- **Chapter 3-4:** The Founder (Jesus) of the New Covenant is as much higher than the founder of the Old Covenant (Moses) as the builder of a house is higher than the house itself!
  - Do not shrink back like the son's of Shamuah from taking your place in your calling and bringing His kingdom and taking the promised land!
- **Chapter 5:** We do not go alone. We have a High Priest who sympathizes with all of our weaknesses to help us along the way!

# Hebrews Theme

- **Chapter 6:** Now its time to grow up and eat solid food and become mature... be land that bears fruit.
- **Chapters 6b-7**
  - a. God made and oath to Abraham and to you.
  - b. You must trust like Abraham did!
  - c. Jesus' indestructible life makes your hope indestructible!

Heb 6:11-20

We want each of you to show this same diligence to the very end, in order to make your hope sure. We do not want you to become lazy, but to imitate those who through faith and patience inherit what has been promised.

When God made his promise to Abraham, since there was no one greater for him to swear by, he swore by himself, 14 saying, "I will surely bless you and give you many descendants." 15 And so after waiting patiently, Abraham received what was promised.

16 Men swear by someone greater than themselves, and the oath confirms what is said and puts an end to all argument. 17 Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath. 18 God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged. 19 We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, 20 where Jesus, who went before us, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek.

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## Heb 7

This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, 2 and Abraham gave him a tenth of everything. First, his name means "king of righteousness"; then also, "king of Salem" means "king of peace." 3 Without father or mother, without genealogy, without beginning of days or end of life, like the Son of God he remains a priest forever.

Just think how great he was: Even the patriarch Abraham gave him a tenth of the plunder! 5 Now the law requires the descendants of Levi who become priests to collect a tenth from the people — that is, their brothers — even though their brothers are descended from Abraham. 6 This man, however, did not trace his descent from Levi, yet he collected a tenth from Abraham and blessed him who had the promises. 7 And without doubt the lesser person is blessed by the greater. 8 In the one case, the tenth is collected by men who die; but in the other case, by him who is declared to be living. 9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham, 10 because when Melchizedek met Abraham, Levi was still in the body of his ancestor.

If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come — one in the order of Melchizedek, not in the order of Aaron? 12 For when there is a change of the priesthood, there must also be a change of the law. 13 He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar. 14 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. 15 And what we have said is even more clear if another priest like Melchizedek appears, 16 one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

For it is declared:

"You are a priest forever, in the order of Melchizedek."

18 The former regulation is set aside because it was weak and useless  
19 (for the law made nothing perfect), and a better hope is  
introduced, by which we draw near to God.

And it was not without an oath! Others became priests without any  
oath, 21 but he became a priest with an oath when God said to him:  
"The Lord has sworn and will not change his mind: 'You are a priest  
forever.'" Because of this oath, Jesus has become the guarantee of a  
better covenant.

23 Now there have been many of those priests, since death  
prevented them from continuing in office; 24 but because Jesus lives  
forever, he has a permanent priesthood. 25 Therefore he is able to  
save completely those who come to God through him, because he  
always lives to intercede for them.

26 Such a high priest meets our need — one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. 27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself. 28 For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.





Jeff Hansen  
Care Pastor

Connection cards

We are updating the Adventure directory – verify your info after service

Women's and Men's studies starting in February (Women's Tuesday 2/12,  
Men's Wednesday 2/13) – more details coming soon!

# How to be Restored, filled and deployed.

