

UNSTOPPABLE



THE CHURCH

THAT JESUS BUILT

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MATT 16:18



the body of christ

Paul



Steve

Doug

Deb

Cindy



Ted

Luke 17:1-5

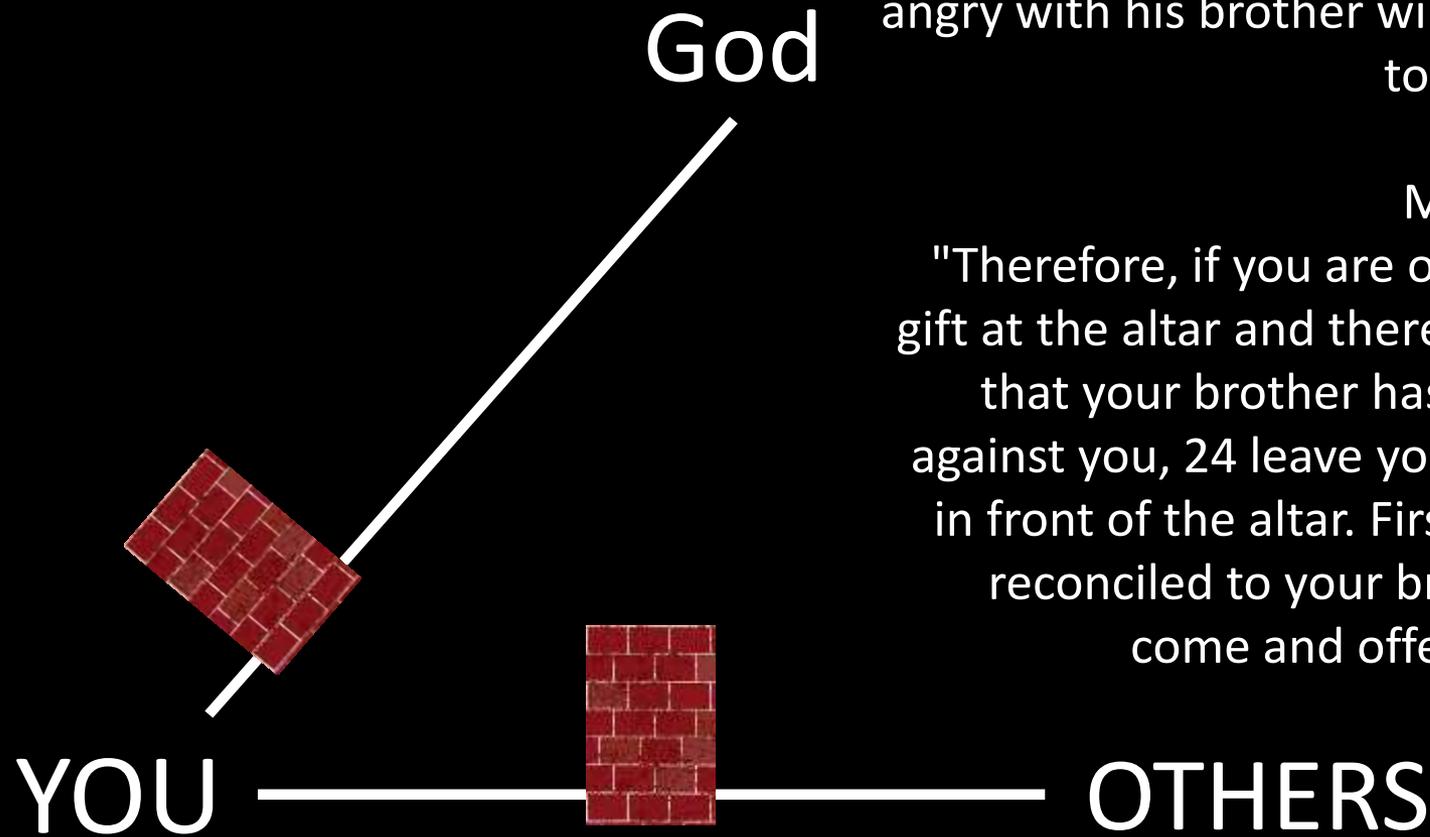
Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come! It would be better for him if a millstone were hung around his neck, and he were thrown into the sea, than that he should offend one of these little ones. Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. And if he sins against you seven times in a day, and seven times in a day returns to you, saying, 'I repent,' you shall forgive him."

And the apostles said to the Lord, "Increase our faith."

REBUKE: epitmaoo = "to honor" + "to show fault"
FORGIVE: aphiemi = "to leave the debt behind"
OFFENSE: skandala = "a stick trigger" "trap" "snare"



1. It takes you out



Matt 5:22

But I tell you that anyone who is angry with his brother will be subject to judgment...

Matt 5:23-24

"Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift."



2. It takes out ministries and churches

Matt 24:9-13

"Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. And then many will be offended, will betray one another, and will hate one another. Then many false prophets will rise up and deceive many. And because lawlessness will abound, the love of many will grow cold.

Ps 55:12-14

If an enemy were insulting me, I could endure it; if a foe were raising himself against me, I could hide from him. But it is you, a man like myself, my companion, my close friend, with whom I once enjoyed sweet fellowship as we walked with the throng at the house of God.

Luke 17:1-5

Then He said to the disciples, "It is impossible that no offenses should come, but woe to him through whom they do come!

1. Those treated unjustly
2. Those who believe they were treated unjustly
3. Those who have spoken with someone from 1 and 2.