

Building a School

YESHUA



*the
Passover Lamb*

The Original Passover

“On that night I will pass through the land of Egypt and strike down every firstborn son and firstborn male animal in the land of Egypt. I will execute judgment against all the gods of Egypt, for I am the Lord! But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt. This is a day to remember. Each year, from generation to generation, you must celebrate it as a special festival to the Lord.” - Exodus 12:12-14

Jesus is the Lamb of God



“The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!” – John 1:29

Lamb Selection Day, The Paschal Lamb

Migdal Eder - The “Tower of Eder” was located in the fields just outside of Bethlehem.

Shepherds of Migdal Eder would look after the sacred temple flock – lambs considered the most pure and reserved for the Passover sacrifice.

Four days before the Passover, Jews would select a sacred lamb for their family that would be with them until Passover.

Setting the Passover Table...

Eastern Gate: *Sha'ar Harachamim*, “Gate of Mercy”

In Ezekiel 43:11-5, Ezekiel has a vision of the glory of the Lord returning through the eastern gate.

“Rejoice, O people of Zion! Shout in triumph, O people of Jerusalem! Look, your king is coming to you. He is righteous and victorious, yet he is humble, riding on a donkey—riding on a donkey’s colt.” - Zechariah 9:9

Palm Sunday

“Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’ ” Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They replied, “The Lord needs it.” They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road.” – Luke 19:30-36

Palm Sunday

“When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: “Blessed is the king who comes in the name of the Lord!” “Peace in heaven and glory in the highest!” Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!” “I tell you,” he replied, “if they keep quiet, the stones will cry out.” – Luke 19:37-40

Palm Branch: Symbol of Jewish state freedom

Hosanna: “God, save us!”

Palm Sunday

“As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.” When Jesus entered the temple courts, he began to drive out those who were selling. “It is written,” he said to them, “ ‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’” – Luke 19:41-46

Wept: *klaiō* “Bitter anguish of those who mourn for the dead”

What makes us blind to Christ?



We become blind to Christ when we dictate the way in which God must act, the way in which he must show up.

Where have we mistakenly put our hope? In the freedom of our state or in the freedom of our souls? When God doesn't do what we would have him do, or in the timing of when we would have him do it...what happens to our heart for God?

Is it possible that God is working all around us...but we have simply closed our eyes to his presence?

What happens when we see?



Standing stones, or ebenezers, are built up to signify the great things God has done.

In 1 Peter, Disciples of Christ are described as 'living stones'.

When the Disciples eyes were opened, they could not help but praise God... the very stones cried out.